## Town of Schodack Town Board Meeting June 12, 2025

Public Session - 7 p.m.

Call to Order

Pledge of Allegiance

Roll Call

Public Hearing – 7:05 p.m. – to seek input with respect to Proposed Local Law 1 of 2025 to adopt the Schodack Code Revisions

Watch via livestreaming <a href="https://townhallstreams.com/towns/schodack">https://townhallstreams.com/towns/schodack</a>

**Public Comment** 

## NOW, THEREFORE, BE IT RESOLVED THAT THE TOWN BOARD OF THE TOWN OF SCHODACK DOES HEREBY:

**2025-186** Ratify and affirm approving list of Vendors for the Community Farmers Market to be held at 1777 Columbia Turnpike.

**2025-187** Amend resolution 2025-180 as adopted on May 22, 2025 to add additional personnel as follows:

Authorize the following Town of Schodack Day Camp employees for the Summer Youth and Recreation Program as recommended by the Director of Youth and Recreation:

Counselor: Holden Ashby and Diana Carangelo

Substitute Counselors: Skylar Macywoskie and Abigail Boniface

**STEM Assistant:** Richard Bianchi **Arts and Crafts Counselor:** Alyssa Gray

[All at the Salary/Hourly rates per as set forth in resolution 2024-323].

Amend resolution 2024-330 as adopted December 12, 2024 to extend period of appointment an additional six months: Appoint Nadine Fuda, as Temporary Director of Planning and Zoning, for a period not to exceed **twelve** six months, subject to final approval by the Rensselaer County Civil Service Commission, at the calculated hourly rate based on the annual salary of the Director of Planning and Zoning position as set forth in resolution 2023-334, to be effective December 18, 2024. [as recommended by HR]

- 2025-189 Authorize Supervisor Peter to execute and administer the Annual Certification Section 8 Housing Choice Voucher Program.
- Authorize the agreement between the Town of Schodack and Verizon for seasonal charges for the 13 cellular telephones to be used for the Town of Schodack Youth and Recreation summer program at a cost of \$5.00 per phone per month, plus per minute \$0.25, and 200 text messages per phone. Verizon mobile to mobile and nights and weekends are unlimited. Estimated charges are approximately 1235 calls or \$75.00. Rates per NYS Contract No. PS63766. Service will incur a total of approximately 6 weeks of billing or approximately \$182.00 in charges Said phones to be utilized by the Camp Directors for the duration of the camp. (As budgeted A7310.4)
- Authorize Supervisor Peter to execute and administer an annual maintenance agreement, including parts and labor, with Eastern Copy Products, LLC for the Konica Minolta Bizhub C308 copier at the Police Station, for the period June 4, 2025 to June 3, 2026 for \$868.11 annually plus tariffs. Contract includes 41,000 b/w copies and 5,000 color copies annually with an overage charge of \$0.01036 and \$0.08866 respectively per copy.
- 2025-192 Authorize Town Clerk to circulate an RFP for chip sealing. Terms and conditions are subject to approval by Attorney to the Town as to form and substance.
- **2025-193 WHEREAS**, Benjamin Brewer, son of Jeffrey and Heather Brewer, on the Sixth of February in the year two thousand twenty-five, was awarded the rank of Eagle Scout, the highest rank a boy can achieve in scouting; and

**WHEREAS**, Benjamin started his journey in scouting as a Tiger in 2013, with Pack 253, and

**WHEREAS**, Benjamin has earned the Arrow of Light award, the highest Cub Scout honor, and

**WHEREAS**, Benjamin is a member of Boy Scout Troop 53, and has earned 23 Merit Badges in his 7 years of Boy Scouting, and

**WHEREAS**, Benjamin has served the troop as Senior Patrol Leader, Assistant Patrol Leader, Den Chief, and Instructor, and

**WHEREAS**, as his Eagle Scout project, Benjamin with the assistance of other Scouts, Scout leaders, and family and friends, cleared an area for, and installed an ADA compliant swing and put a tetherball pole in, at The Stride Center, in Chatham, New York, and

**WHEREAS**, Benjamin is a senior at Maple Hill High School, where he is a member of the Track and Field team, and will be attending Nazareth University in the fall to pursue a degree in physical therapy, and

**NOW, THEREFORE, BE IT RESOLVED** that the Town Board of the Town of Schodack commends and congratulates Benjamin Brewer upon the auspicious occasion of being awarded the rank of Eagle Scout, Boy Scouts of America; and

**BE IT FURTHER RESOLVED** that Supervisor Peter will transmit a copy of this resolution, suitably engrossed to Benjamin Brewer.

2025-194	Authorize the Comptroller's recommendation to direct the Town Supervisor to pay the claims #25-0838_ to 25 on Abstract No. 2025-06, in the amount of \$ including the claims paid \$
2025-195	Authorize the May 2025 budget modifications, interfund loans and interfund transfers as provided in document dated June 2025 and recommended by the

## **Motion to Adjourn**

Comptroller.

Pursuant to the regulation of the Americans with Disabilities Act (Public Law 101-336), the Town of Schodack will provide auxiliary aids or special services for persons with disabilities. Please notify the Town Clerk's Office at 477-7590 so arrangements can be made for requested services.

Please forward correspondence regarding Town matters to: Supervisor Charles J. Peter Town of Schodack, 265 Schuurman Road Castleton-on-Hudson, New York 12033-9622 or call the Supervisor at 518-477-7918